

**COCHIN PORT TRUST**

**W/ISLAND, COCHIN –682009, KERALA STATE, INDIA**

**Ph: 0484-2582500**

**Website: [www.cochinport.gov.in](http://www.cochinport.gov.in)**

**APPOINTMENT OF DREDGING CONSULTANT  
ON CONTRACT BASIS**

Applications are invited from qualified candidates for appointment to the post of **DREDGING CONSULTANT** in Cochin Port Trust, on a consolidated pay of Rs 75,000/- (Rupees Seventy Five Thousands only) per month, on contract basis for a period of one year.

- Essential Qualification & Age** : (1) Should possess CoC as Dredge Master Gr-I or equivalent/ Higher Qualification
- (2) Age limit 65 yrs. as on 25/06 /2020
- (3) Should have worked as Dredger Commander or higher on board TSH Dredgers for a period of 5 years or above.
- Job requirement** : To go on board the dredgers engaged in dredging of Cochin Port for closely monitoring the maintenance dredging operations to ensure maximum production and providing any other assistance connected with the above as directed.

Applications should be submitted as per the proforma given below along with attested copies of the documents to prove date of birth, qualification, experience etc. Those who are presently employed should apply through proper channel.

Candidates will be considered for interview subject to fulfillment of requisite qualifications and experience. The Port Trust reserves the right to shortlist the applicants based on merit for interview.

The applications should reach THE DEPUTY CONSERVATOR, COCHIN PORT TRUST, COCHIN – 682 009, **on or before 25.06.2020** which shall be the crucial date for determining the qualification and experience.

Cochin Port reserves the right to accept/reject applications.

**Sd/-**

**DEPUTY CONSERVATOR**

**APPLICATION FOR THE POST OF DREDGING CONSULTANT  
IN COCHIN PORT TRUST, ON CONTRACT BASIS**

1. Name :
2. Father's Name :
3. Age & Date of birth :
4. Gender :
5. Marital Status :
6. Are you belonging to SC/ST/OBC :  
i) If yes, indicate category :
7. Address & Phone No./e-mail id :
8. Educational Qualifications :

Affix passport size Photograph
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Sl. No.	Educational Qualification	University/Institution	Year & Month of Passing	Percentage of Marks/Grade	Remarks

\* Attested copies of Marklist and Certificate to be attached.

9. Experience of services on DREDGERS

Sl. No.	VESSEL NAME/ TYPE	RANK	Period of service From .... To.... (y/m/d)	Remarks

Certificates of executive experience from the organizations where the candidate has worked to be given.

10. Other Achievements :
  - a) .....
  - b) .....

I hereby declare that the information furnished above is true to the best of my knowledge and belief and assure that I have attached attested copies of the documents to prove date of birth, caste, qualification, experience etc.

Place:

Date:

(SIGNATURE OF THE APPLICANT)